

**Thursday, April 17, 2025**  
**Maundy Thursday**  
**The Need for Love**



**Faith Lutheran Church**

*Mission Statement*

*"Building a welcoming, nurturing faith community that  
is guided by Jesus and shares the Gospel."*

**MINISTERS**  
**SENIOR PASTOR**  
**ASSOCIATE PASTOR**

**Every Member**  
**Derek Harkins**  
**Sylvia Bull**

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# **ORDER OF WORSHIP**

**PRELUDE**

**WELCOME & ANNOUNCEMENTS**

**GATHERING HYMN: ELW 358 "Great God, Your Love Has Called Us"**

**GREETING**

**PRAYER OF THE DAY**

**LENTEN GOSPEL ACCLAMATION (ELW Setting 10, pg. 205) \***

**GOSPEL READING:** see next page

**CHILDREN'S SERMON & SERMON**

**HYMN OF THE DAY: ELW 708 "Jesu, Jesu, Fill Us with Your Love" \***

**RESPONSIVE PRAYER,** written by Karen Turner

**FOOTWASHING**

**MUSIC DURING FOOT WASHING**

**ACS 925 "Beautiful Things**

**ELW 642 "Ubi Caritas et Amor"**

**ELW 359 "Where Charity and Love Prevail"**

**PRAYERS OF THE CHURCH,** from Presbyterian Church USA

**SHARING OF THE PEACE**

**OFFERING MOMENT**

**GREAT THANKSGIVING**

**READING OF THE WORDS OF INSTITUTION (1 Corinthians 11:23-26)**

**LORD'S PRAYER (Ecumenical)**

**COMMUNION HYMNS:**

**ELW 479 "We Come to the Hungry Feast" \***

**ELW 487 "What Feast of Love" \***

**POST-COMMUNION BLESSING**

**STRIPPING OF THE ALTAR**

*After communion is celebrated on Maundy Thursday, it is customary to strip the altar; which symbolizes the abandonment of Jesus by his disciples and the stripping of Jesus by the soldiers before his crucifixion. Psalm 22, a psalm of lament which is quoted by Jesus on the cross, will be read as the paraments and communion elements are removed from the sanctuary.*

*Please remain for a time of prayer and meditation before quietly leaving the Sanctuary. This worship service continues tomorrow, Good Friday, and concludes on Easter Sunday morning.*

*\*ELW = Red Hymnal; ACS = Purple Hymnal*

## READING(S)

### **Gospel Reading:** *John 13:1-17, 31b-35*

The Holy Gospel according to Luke, the 19th chapter. **Glory to you, O Lord!**

Now before the festival of the Passover, Jesus knew that his hour had come to depart from this world and go to the Father. Having loved his own who were in the world, he loved them to the end. The devil had already put it into the heart of Judas son of Simon Iscariot to betray him. And during supper Jesus, knowing that the Father had given all things into his hands, and that he had come from God and was going to God, got up from the table, took off his outer robe, and tied a towel around himself. Then he poured water into a basin and began to wash the disciples' feet and to wipe them with the towel that was tied around him. He came to Simon Peter, who said to him, "Lord, are you going to wash my feet?" Jesus answered, "You do not know now what I am doing, but later you will understand." Peter said to him, "You will never wash my feet." Jesus answered, "Unless I wash you, you have no share with me." Simon Peter said to him, "Lord, not my feet only but also my hands and my head!" Jesus said to him, "One who has bathed does not need to wash, except for the feet, but is entirely clean. And you are clean, though not all of you." For he knew who was to betray him; for this reason he said, "Not all of you are clean."

After he had washed their feet, had put on his robe, and had returned to the table, he said to them, "Do you know what I have done to you? You call me Teacher and Lord—and you are right, for that is what I am. So if I, your Lord and Teacher, have washed your feet, you also ought to wash one another's feet. For I have set you an example, that you also should do as I have done to you. Very truly, I tell you, servants are not greater than their master, nor are messengers greater than the one who sent them. If you know these things, you are blessed if you do them."

"Now the Son of Man has been glorified, and God has been glorified in him. If God has been glorified in him, God will also glorify him in himself and will glorify him at once. Little children, I am with you only a little longer. You will look for me; and as I said to the Jews so now I say to you, 'Where I am going, you cannot come.' I give you a new commandment, that you love one another. Just as I have loved you, you also should love one another. By this everyone will know that you are my disciples, if you have love for one another."

The Gospel of our Lord. **Praise to you, O Christ!**

## CALENDAR

### Friday, April 18

**Good Friday**

**Church Office Closed**

12:00 Worship

6:00 All Comers' Choir Rehearsal

7:00 Worship

8:00 NA

### Saturday, April 19

7:00 Community Easter Vigil (Faith Lutheran)

### Sunday, April 20

**Easter Sunday**

**No Church School**

7:00 Worship

7:30 Easter Continental Breakfast

8:15 All Comers' Choir Rehearsal

9:00 Worship

11:00 Worship

### Monday, April 21

7:00 AA

### Tuesday, April 22

9:00 Quilting

2:00 Crafts

5:15 BIO Girls

6:00 Compass Group

7:00 Executive Committee

7:00 Scouts

### Wednesday, April 23

10:00 Book Study

5:30 Handbells

6:00 Book Study

6:00 Church School

7:00 Worship

### Thursday, April 24

6:00 Knit & Crochet Group

**Message: Pastor Sylvia Bull**

**Liturgy: Pastor Derek Harkins**

**Music: Kalen Hill, All Comers' Choir**

**Worship Assistants:**

**Ushers: Sharon Mayer, Norbert Mayer**

**Communion Assistants: Roberta Modin, Diane Dockter**

**Reader: Lyla Timm**

**Acolyte: Ailee Harkins**

**Tech Assistant: Sue Rydberg**

**Livestream: Ray Utter**

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Prayers of the People from *Resources for Maundy Thursday*, page 3, on Presbyterian Church USA, [https://live-pcusa-web.pantheonsite.io/sites/default/files/resources\\_for\\_maundy\\_thursday.pdf](https://live-pcusa-web.pantheonsite.io/sites/default/files/resources_for_maundy_thursday.pdf) Bulletin texts from Sundays and Seasons.com. Copyright 2024. Augsburg Fortress. All rights reserved. Reprinted by permission under Augsburg Fortress Liturgies Annual License #26214. New Revised Standard Version Bible, copyright 1989, Division of Christian Education of the National Council of the Churches of Christ in the United States of America. Used by permission. All rights reserved. Service and Hymns printed in this bulletin—unless in the public domain—are covered by CCLI License 2214977 and One License.net #A-704330.(All rights reserved) Permissions for live-streaming also covered by One License and CCLI.